CAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CALPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE



PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION II-TYPE OF REPORT:			
(a) Candidate Name: CCH961215	(See the Schedule of Reporting Dates to complete this section)			
CALVIN SAY	COMMISSION			
(b) Committee Name:	[]	1st Preliminary Primary		Amended
FRIENDS FOR CALVIN SAY	[]	2nd Preliminary Primary	704	941,22m1A10:29
(c) Mailing Address:	[]	Final Primary		
1984 10TH AVENUE	[X] Preliminary General RECEIV		ECEIVED	
HONOLULU, HI 96816		Final Election Period REPORTING PERIOD		
(d) Phone: (Bus) (Res) (808) 737-1610				
Heasurer 5	[]	Supplemental	09/19/200	4 through 10/18/2004
SECTION III (Part 1)-SUMMARY OF	RECEIP	S AND DISBURSEMEN	ITS	
(Complete Section III (Part 2) on the Back of				
		COLUMN	A	COLUMN B
				ELECTION PERIOD ²
1 0-1-14-14-1-1-1		TOTAL THIS F	PERIOD	TOTAL TO DATE
 Cash on Hand at the Beginning of Election Period (Continuing Committee) Of the time the Organizational Report was Filed (New Committee) 	R at			40368.57
Cash on Hand at the Beginning of this Reporting Period		5	7222.56	
3. Total Receipts with Loans (From Line 17, Column A and B)			3550.00	78070.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)		. 60	772.56	118438.57
5. Subtotal Disbursements (From Line 21, Column A and B)		3356.20 4 for 57416.36		61022.21
Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Columns A and B)	Line 4 for			57416.36
 (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Begin this Reporting Period 	nning of		0.00	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A)			0.00	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closi this Reporting Period (Add Lines 7(a) and 7(b))	**		0.00	
8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10)			0.00	
 Debts Owed BY the Candidate Committee at the Closing of this Reporting Peri (Add Lines 7(c) and 8) 	od		0.00	
10. Other Adjustments to Surplus/Deficit (Attach Explanation)	· · · · · · · · · · · · · · · · · · ·		0.00	
11. Subtotal (Add Lines 9 and 10)			0.00	
12. Surplus/Deficit (Subtract Line 11 from Line 6)		57	416.36	
I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.				
Calic Kel Son 10/2/104	a	eval.	Say	10/21/04
Candidate Signature Date	Trea	surer Signature		Date /

Form CC-5(Rev.11/97)

¹ Short form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section II, Section III (Part 1) of this Disclosure Report.

2 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Neces Complete Schedules A through H Before Completing Section)

CCH961215

CALVIN SAY - FRIENDS FOR CALVIN SAY

COLUMN A

COLUMN B ELECTION PERIOD

RECEIPTS	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
13. Contributions From:		
(a) Individuals/Other Entities/Noncandidate Committees		
(i) Monetary Contributions of \$100 or Less	550.00	13910.00
Out the second of the second	0.00	0.00
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100	3000.00	64110.00
(Schedule A, Line 2 for Column A) (iv) Total Contributions from Individuals/Other Entities/Noncandidate	3550.00	78020.00
Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B)		
(b) Political Parties	0.00	<i>/////////////////////////////////////</i>
(i) Monetary Contributions of \$100 or Less		
(iii) Non-Monetary Contributions of \$100 or Less (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00
(Schodule G. Line 2 for Column A)	0.00	0.00
(iv) Total Contributions from Political Parties (Add Lines (b)(i) through (b)(iii) for Columns A and B)	0.00	50.00
(c) Candidate or Candidate's Immediate Family		
0 47 Com (0400 and 000	0.00	0.00
· ·	0.00	0.00
(ii) Non-Monetary Contributions of \$100 or Less (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00
(Schedule D, Line 2 for Column A)	0.00	0.00
(Add Lines (c)(i) through (c)(iii) for Columns A and B)		78070.00
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B)	3550.00	
14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A)	0.00	0.00
15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B)	3550.00	78070.00
16. Loans From:		
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A)	0.00	0.00
(b) Financial Institutions (Schedule E, Line 4 for Column A)	0.00	0.00
(c) Other Sources (Schedule E, Line 7 for Column A)	0.00	0.00
(d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B)	0.00	0.00
17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B)	3550.00	78070.00
	VIIIIIIIIIX	
SBURSEMENTS	3356.20	61022.2
18 Expenditures (Schedule B, Line 3 for Column A)	0.00	0.0
19. Fundraising Expenditures (Schedule F, Line 3 for Column A)		
20. Loan Repaid or Forgiven		
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A)	0.00	0.0
(b) Financial Institutions (Schedule E, Line 5 for Column A)	0.00	0.0
(c) Other Sources (Schedule E, Line 8 for Column A)	0.00	0.0
(d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A	0.00	0.0
and B) 21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B)	3356.20	61022.2
22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line / for	0.00	0.0
Column A) (Net Change This Period)	3356.20	61022.2
23. Total Disbursements (Add Lines 21 through 22 for Columns A and B)	- 1	

CCH961215

STATE OF DAWAII **CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

MONETARY AND NON-MONETARY CONTRIBUTIONS BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES CANDIDATE COMMITTEE

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

CALVIN SAY - FRIENDS FOR CALVIN SAY

1 OF PAGE

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	(IF INDIVIDUAL)	THIS PERIOD	TOTAL TO DATE
09/21/2004	I I NON-MONETARY CONTRIBUTION MR. RICHARD FAIN 700 ARVIDA PARKWAY CORAL CABLES, FL 33156-		\$1000.00	\$1000.00
	,	CEO FOR ROYAL CARRIBEAN CRUISE		
09/28/2004	NON-MONETARY CONTRIBUTION HAWAII OPTOMETRIC PAC 94-239 WAIPAHU DEPOT ROAD WAIPAHU, HI 96797-		\$500.00	\$500.00
	[] NON-MONETARY CONTRIBUTION			
10/05/2004	R.J. REYNOLDS TOBACCO CO. P. O. BOX 2955 P. O. B WINSTON SALEM, NC 27102-		\$500.00 THRU: JOHN RADC	\$1000.00
10/05/2004	[] NON-MONETARY CONTRIBUTION HAWAII FIREFIGHTERS ASSN PAC 2305 S. BERETANIA ST. RM 202 HONOLULU, HI 96826-1493	RM 202	\$250.00	\$250.00
	nononon ni joulu in n	FIREFIGHTERS COMM.		
10/08/2004	NON-MONETARY CONTRIBUTION HAWAII REALTORS PAC 1136 12TH AVENUE STE 220 HONOLULU, HI 96816-		\$500.00	\$500.00
	[] NON-MONETARY CONTRIBUTION MR. DARRYL P. WONG		4050.00	\$250.00
10/15/2004	1035 UNIVERSITY AVE STE 201 HONOLULU, HI 96826-		\$250.00 SPECIAL ACCT	\$230.00
	[] NON-MONETARY CONTRIBUTION			

		 \$3000.00
1.	SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)	

\$3000.00

^{2.} TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A)